** River Pines Public Utility District **

22900 Canyon Avenue, P.O. Box 70, River Pines, CA. 95675

(209) 245-6723 Tel (209) 245-5710 Fax

[www.rppud.org](http://www.rppud.org)

**REGULAR AGENDA**

**Wednesday, September 20, 2023 - 6:00 P.M.**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **AGENDA:** Approval of agenda for this date; all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
5. **PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Board now upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note - there is **a three (3) minute limit per topic.**
6. **MINUTES: Discussion / Approval.**
7. August 16, 2023, Regular Meeting.
8. **CONSENT ITEMS:**
	1. Monthly Financial Statements – Period Ending August 31, 2023.
	2. Expenditure Report – Submitted Check Approval through August 31, 2023.
9. **MONTHLY OPERATIONS REPORT: Discussion.** Any matter requiring Action will be placed on and upcoming agenda for consideration.
10. Monthly Operations Report - Period Ending August 31, 2023.
11. Monthly General Manager Report - Period Ending August 31, 2023
12. **BOARD MATTERS**: Discussion / Action / Direction to Staff.
13. Resolution 03-2023 Increase the Water Shut Off Fee. Discussion/Action.
14. LAIF Funds Withdraw. Discussion/Action
15. Trash. Discussion/Action
16. **BOARD OF DIRECTORS COMMENTS/REPORTS**: Discussion Only.
17. Capital Improvements and general repairs necessary at the District. Continued Item.
18. **COMMITTEE COMMENTS/REPORTS**: Continued Item.
	1. Solar Panel Committee. Discussion/Possible Action.
	2. Water Rights Committee. Discussion/Possible Action.
19. **FUTURE AGENDA TOPICS**: This is an opportunity for Board Members and District Staff to request matters to be placed on upcoming agendas.
20. **ADJOURNMENT –** The next Regular Meeting – October 18, 2023 at 6:00 p.m.

\* \* \* \*